

MINUTES
CITIZENS ADVISORY COMMITTEE (CAC)

Clark County

Department of Juvenile Justice Services

Director's Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101

March 4th, 2020 at 9am

Advisory Members Present: Leroy Wordlaw, Josephine Bonomo, David Doyle, Ricardo Villalobos, Georgette Patterson and Jennifer Keiser

Advisory Members Absent: Mike Barton, Dominika Washington, Joseph Sadovich, Leisa Moseley, and Tiffany Tyler-Garner

Attendees: John Martin, Michael Whelihan, and Russ Williams

Minutes completed by: Shannon Freire

I. Call to Order – 8:40am

II. Introductions

III. Public Comments None

IV. Approval of 2/5/2020 CAC minutes – Approved

V. Approval of Agenda - Approved

VI. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services

a. Budget/Personnel

- a. The purchase for the Greystone complex on Flamingo is complete. This building will house the Eastside Harbor and the T-POP program. Renovations will cost about \$1.3 million.
- b. Department of Family Services purchased a location on Torrey Pines and Cheyenne. DJJS will get use of the gym. We may close down our Southwest probation office and relocate it here as well.
- c. The previous residential center is scheduled to be demolished in April 2020 and rebuilt after for a girls' placement house.
- d. DJJS is considering turning our E-8 detention unit into a girls' house for placement. We are meeting with DFS to combine resources and get an implementation plan in place. We are reaching out to private providers as well so we have options on what will work best. Care takers in this unit must have a unique skill set that is trauma based. This would provide 24 beds for female youth.
- e. Manager of Health Care Services Cheri Wright has accepted our third assistant director position. She will be over the Harbor expansion and T-POP division. We will be hiring the 2 managers to fill the new divisions next.
- f. Our current JPO Academy started last week and has 7 cadets enrolled.

b. Legislature – We continue to prepare requests for next legislation session. Harbor expansion and a Medicaid carve out remains the focus.

c. Juvenile Detention Reform

- a. There was a surprise audit at Spring Mountain Youth Camp on our medical unit. We passed and can show we are providing quality medical services.
- b. There is always talk about DJJS possibly taking over Summit View. Most importantly, we would need long-term sustainable funding and a strong implementation plan for that to happen.

d. Juvenile Justice Programming

- a. Family Tracs 2.0 went live February 14th. Over 2 million lines of data were transferred over. As with any large data conversion we are working through the glitches and cleaning up the data.
- b. My Brother's Keeper Las Vegas Alliance had its annual conference January 30th, titled MBK 20/20 Transformative Strategies for Awareness, Action and Alliances. There were national experts, legislators, school administrators, law enforcement, social services providers, clinicians, advocates, and other community stakeholders in attendance. Keynote speakers included Broderick Johnson of the National MBK Alliance, CCSD Superintendent Jesus Jara, Mr. Tim Wise, and many others. The all-day conference was a big success and had the largest turn out yet with over 900 people in attendance.
- c. We will receive \$3.25 million from the CDBG grant for the Sunrise project. The property is in need of total demolition and much more funding required.

e. The Harbor Update

- a. Assistant Director Eboni Washington is researching a system to measure caseloads, long-term recidivism, ability to extrapolate data, DFS and CCSD outcomes, and much more. Family Tracs 2.0 is great but we need data from all sources so it is not one-sided.

VII. CAC Strategic Goals

- b. Increase programming to improve client outcomes, using evidence based practices and measuring performance**
- c. Reduce disproportionate minority contact through the use of targeted strategies and programs**
- d. Post juvenile justice transitional Improve facilities to provide increased security and increased rehabilitative and vocational opportunities** – Co-chair Dave Doyle asked where the money is that was allotted from the Board of County Commissioners for JJ youth who choose to stay in the JJ system. Mr Martin stated the funds are not solidified yet from AB350. **I have Doyle revising this section**
- e. Improve facilities to provide increased security and increased rehabilitative and vocational opportunities**

VIII. Informational Items

- a. Identify emerging issues to be addressed by the Committee at future meetings**
- b. Other information that may be of interest to the Committee and the public**
 - a. CAC Chairman Leroy Wordlaw shared information from 100 Black Men: Our motto is "Mentoring Across A LifeTime". We are working to expand our mentoring programs to Middle and High School. Beginning with Segway MS., we will look to expand the program to Canyon Springs and Cheyenne HS, schools that Sedway students will likely matriculate to.

Creating a Collegiant 100 for Las Vegas community at Nevada State.

Creating an Executive Advisory Committee comprised of Industry leaders in the Las Vegas community to assist with our scholarship and STEM programs. We seek to provide full 2 or 4-year scholarships rather than 1 year help.

We are reviewing State Education data to identify 1-Star Schools. Based on ZIP code comparisons between school locations and members home ZIP codes, we hope to create mentor groups local to the school. This will allow us to expand presence in more schools throughout the metropolitan area.

Date	Meeting	Time and location
3/19, 4/16	DFS CAC	8:30-10am DFS Central Clark room, 121 S. Martin Luther King
5/7, 11/5	Policy and Fiscal Affairs meeting	12:30pm in the Govt. Center, 6 th floor in the Joshua Conference Room
3/25, 6/24, 9/23, 12/16	Harbor Executive Steering Committee	1-3pm The Harbor 861 N. Mojave Rd.
3/17, 4/21	My Brother's Keeper Educational Equity Task Force	2:30-4:30pm 4204 Channel 10 Dr. Las Vegas, 89119 Portable C Large Conference Room
3/17, 4/21	My Brother's Keeper Community Engagement Task Force	9-11am at 4204 Channel 10 Dr. Las Vegas, 89119 Portable C Large Conference Room
3/11, 4/8	My Brother's Keeper Law Enforcement Task Force	9-11am at 4204 Channel 10 Dr. Las Vegas, 89119 Portable C Large Conference Room
5/12	MBK Full Alliance Meeting	Las Vegas City Hall, first floor 2-4pm
5/13, 8/12, 11/18	DJJS JDAI (JJ Detention Alternatives Initiative Committee)	12pm DJJS Director's Conference room

**SPRING MOUNTAIN HIGH SCHOOL BASKETBALL
2019-2020 SCHEDULE**

	DATE	OPPONENT	LOCATION	TIME
	2020			
Tue-Fri	January 2-4	Vegas Invitational	Mountain View H. S.	TBA
Thursday	January 9	Green Valley Christian *	Indian Springs H.S.	6:00 P.M.
Friday	January 10	Founders Academy	Founders Academy	5:30 P.M.
Tuesday	January 14	Sandy Valley *	Sandy Valley	5:30 P.M.
Wednesday	January 15	Lake Mead Academy	Lake Mead Academy	6:00 P.M.
Tuesday	January 21	<u>Pahrnagat Valley</u> *	Indian Springs H.S.	6:00 P.M.
Thursday	January 23	Word Of Life *	Indian Springs H.S.	6:00 P.M.
Tuesday	January 28	Indian Springs *	Indian Springs H.S.	5:00 P.M.
Monday	February 3	Liberty Baptist	<u>Mirabelli Community Center</u>	3:30 P.M.
Tuesday	February 4	Beaver Dam *	Beaver Dam/AZ	6:00 P.M.
Tuesday	February 11	Beatty *	Beatty	
Thursday	February 13	Innovations Academy	Innovations Academy	5:30 P.M.
<u>Thur-Sat</u>	February 22-24	Regional Championships	Las Vegas	TBA
Fri-Sat	February 28-29	State Championships	Reno	TBA

- Indicates HOME games (8) Home games are played at Indian Springs H.S.
- Total allowable games 18 single 2 tournaments
- As of 9/3 Spring Mountain 15 single 2 tournaments

- c. **Announcements** - Next meeting is **April 1st, 2020 at 10:00 a.m.**, in the Director's Office Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101
 - a. Jack Martin attended the Hi-Set graduation at Spring Mountain Youth Camp. It was great to see so many people in attendance and congratulating the youth on their accomplishment. Invites will be sent to this group for the next graduation.

IX. Public Comments – NA

X. Adjournment – 9:45am